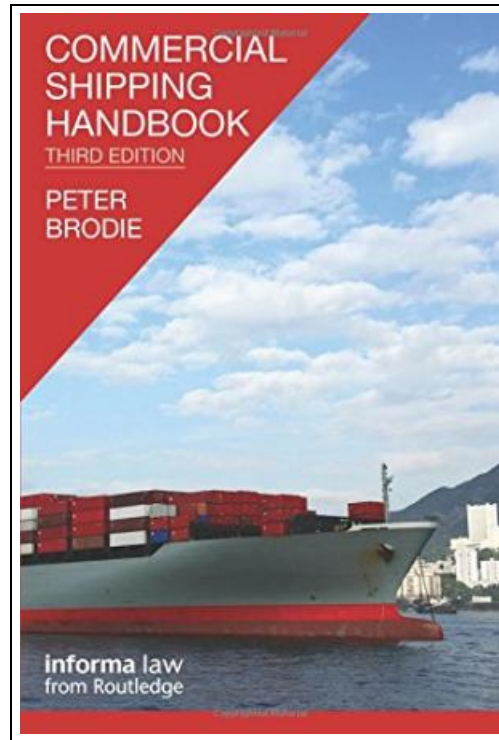


Commercial Shipping Handbook (Paperback)



Filesize: 8.94 MB

Reviews

Great e-book and helpful one. It usually fails to cost an excessive amount of. I discovered this publication from my dad and i encouraged this pdf to find out.

(Meagan Beahan)

COMMERCIAL SHIPPING HANDBOOK (PAPERBACK)



To read **Commercial Shipping Handbook (Paperback)** PDF, please click the link below and download the ebook or have access to additional information that are related to COMMERCIAL SHIPPING HANDBOOK (PAPERBACK) ebook.

Taylor Francis Ltd, United Kingdom, 2014. Paperback. Condition: New. 3rd Revised edition. Language: English . Brand New Book ***** Print on Demand *****.The Commercial Shipping Handbook is an invaluable reference tool for anyone involved in international trade and a first step towards understanding the framework within which the international movement of goods by sea is conducted. The handbook gives concise explanations of the many activities that comprise shipping, explaining the terms and how they interrelate. Areas covered include: * Documents used in international transport by sea e.g. the bill of lading and the charter-party - what they contain, the different types and examples of each * Generic types of ships, cargoes, containers and ports * Details of all the major maritime associations prominent in contract drafting and policy making, together with a brief explanation of their objectives * The many extra costs and surcharges found in shipping, particularly in liner shipping * Chartering terms, an explanation of each and their context * Clauses appearing in bills of lading, in voyage charters and time charters * Technical elements of shipping as they relate to the commercial operation of ships, for example tides and draughts * Examples of principal documents Discussing over 1250 commercial shipping terms, this book will be an essential reference for all shipowners, charterers, managers and brokers and will also be of use to legal, insurance and banking professionals.



[Read Commercial Shipping Handbook \(Paperback\) Online](#)



[Download PDF Commercial Shipping Handbook \(Paperback\)](#)

You May Also Like



[PDF] My Name is Rachel Corrie (2nd Revised edition)

Click the web link under to read "My Name is Rachel Corrie (2nd Revised edition)" PDF document.

[Save ePub »](#)



[PDF] Childhood Unbound: The Powerful New Parenting Approach That Gives Our 21st Century Kids the Authority, Love, and Listening They Need

Click the web link under to read "Childhood Unbound: The Powerful New Parenting Approach That Gives Our 21st Century Kids the Authority, Love, and Listening They Need" PDF document.

[Save ePub »](#)



[PDF] If I Have to Tell You One More Time: the Revolutionary Program That Gets Your Kids to Listen without Nagging, Reminding or Yelling

Click the web link under to read "If I Have to Tell You One More Time: the Revolutionary Program That Gets Your Kids to Listen without Nagging, Reminding or Yelling" PDF document.

[Save ePub »](#)



[PDF] Daddyteller: How to Be a Hero to Your Kids and Teach Them What s Really by Telling Them One Simple Story at a Time

Click the web link under to read "Daddyteller: How to Be a Hero to Your Kids and Teach Them What s Really by Telling Them One Simple Story at a Time" PDF document.

[Save ePub »](#)



[PDF] Pencil Drawing Techniques Box Set 2 in 1: Drawing for Beginners: 53 Outstanding Zentangle Patterns to Use in Your Own Masterpieces!: (With Pictures, 53 Outstanding Zentangle Patterns to Use in Your Own Masterpieces! Drawing, Zentangle,

Click the web link under to read "Pencil Drawing Techniques Box Set 2 in 1: Drawing for Beginners: 53 Outstanding Zentangle Patterns to Use in Your Own Masterpieces!: (With Pictures, 53 Outstanding Zentangle Patterns to Use in Your Own Masterpieces! Drawing, Zentangle," PDF document.

[Save ePub »](#)



[PDF] Budget Travel: The Ultimate Guide: How I Left an International Music Career, Became a Digital Nomad and Began Exploring the Most Amazing Places on Earth - For Less Than a Day?and How You Can

Click the web link under to read "Budget Travel: The Ultimate Guide: How I Left an International Music Career, Became a Digital Nomad and Began Exploring the Most Amazing Places on Earth - For Less Than a Day?and How You Can" PDF document.

[Save ePub »](#)