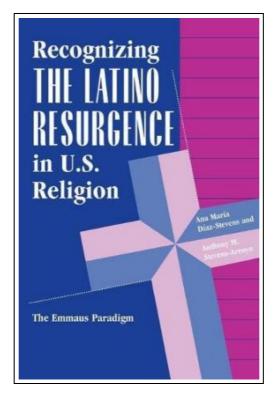
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Reviews

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RECOGNIZING THE LATINO RESURGENCE IN U.S. RELIGION: THE EMMAUS PARADIGM (PAPERBACK)



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INGRAM PUBLISHER SERVICES US, United States, 1997. Paperback. Condition: New. Language: English. Brand New Book ****** Print on Demand ******. Emmaus is the biblical episode that recounts how the disciples, who had been unable to recognize the resurrected Jesus even as he traveled with them, finally come to know him as their Lord through his inspirational conversation. In this major new work exploring Latino religion, Ana Maria Diaz-Stevens and Anthony M. Stevens-Arroyo compare a century-old presence of Latinos and Latinas under the U.S. flag to the Emmaus account. They convincingly argue for a new paradigm that breaks with the conventional view of Latinos and Latinas as just another immigrant group waiting to be assimilated into the U.S. The authors suggest instead the concept of a colonized people who now are prepared to contribute their cultural and linguistic heritage to a multicultural and multilingual America. The first chapter provides an overview of the religious and demographic dynamics that have contributed a specifically Latino character to the practice of religion among the 25 million plus members of what will become the largest minority group in the U.S. in the twenty-first century. The next two chapters offer challenging new interpretations of tradition and colonialism, blending theory with multiple examples from historical and anthropological studies on Latinos and Latinas. The heart of the book is dedicated to exploring what the authors call the Latino Religious Resurgence, which took place between 1967 and 1982. Comparing this period to the Great Awakenings of Colonial America and the Risorgimento of nineteenth-century Italy, the authors describe a unique combination of social and political forces that stirred Latinos and Latinas nationally. Utilizing social science theories of social movement, symbolic capital, generational change, a new mentalite, and structuration, the authors explain why Latinos and Latinas, who had been in the U.S....



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